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|  | Application No.  | Applicant(s)   |                |  |
|--|--|--|----------------|--|
| Notice of Allowability   | 09/778,794   | ISONO ET AL.   |                |  |
|  | Examiner   | Art Unit   |                |  |
|  | Bradley T King   | 3683   |                |  |
| The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.31 | (OR REMAINS) CLOSED in<br>or other appropriate commic<br>IGHTS. This application is: | n this application. If not include unication will be mailed in due | ded            |  |
| 1. $\boxtimes$ This communication is responsive to <u>the amendment filed</u>  | 04/ <u>06/2004</u> .   |  |                |  |
| 2. The allowed claim(s) is/are <u>1,3-12,14,16-24 and 26-30</u> .  |  |  |                |  |
| 3. $\boxtimes$ The drawings filed on $\underline{04/06/2004}$ are accepted by the Exa  | aminer.  |  |                |  |
| <ul> <li>4.  Acknowledgment is made of a claim for foreign priority u</li> <li>a)  All b)  Some* c)  None of the:</li> <li>1.  Certified copies of the priority documents have</li> </ul>  |  | or (f).  |                |  |
| 2. Certified copies of the priority documents have   |  | on No  |                |  |
| 3. Copies of the certified copies of the priority do   |  |  | ation from the |  |
| International Bureau (PCT Rule 17.2(a)).   |  | a mana mananana ataga appilo                                       |                |  |
| * Certified copies not received:   | •  |  |                |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  | of this communication to file<br>MENT of this application.                           | a reply complying with the re                                      | equirements    |  |
| 5. A SUBSTITUTE OATH OR DECLARATION must be subm<br>INFORMAL PATENT APPLICATION (PTO-152) which give   | nitted. Note the attached EX/es reason(s) why the oath or                            | AMINER'S AMENDMENT or I<br>r declaration is deficient.             | NOTICE OF      |  |
| 6. CORRECTED DRAWINGS ( as "replacement sheets") mus   | st be submitted.   |  |                |  |
| (a) 🗌 including changes required by the Notice of Draftspers   |  | w ( PTO-948) attached  |                |  |
| 1) 🗌 hereto or 2) 📗 to Paper No./Mail Date   |  |  |                |  |
| (b) ☐ including changes required by the attached Examiner'<br>Paper No./Mail Date  | s Amendment / Comment or   | in the Office action of  |                |  |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t   | .84(c)) should be written on the header according to 37 CF                           | he drawings in the front (not th                                   | e back) of     |  |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the depo<br/>attached Examiner's comment regarding REQUIREMENT</li> </ol>   | SIT OF BIOLOGICAL MATE<br>FOR THE DEPOSIT OF BIO                                     | ERIAL must be submitted.<br>DLOGICAL MATERIAL.                     | Note the       |  |
| Attachment(s)  |  |  |                |  |
| <ol> <li>Notice of References Cited (PTO-892)</li> <li>Dotice of Draftperson's Patent Drawing Review (PTO-948)</li> </ol>  |  | formal Patent Application (PT                                      | O-152)         |  |
|  | Paper No./   | 6. ☐ Interview Summary (PTO-413), Paper No./Mail Date              |                |  |
| <ol> <li>Information Disclosure Statements (PTO-1449 or PTO/SB/C<br/>Paper No./Mail Date</li> </ol>  | 08), 7. ☐ Examiner's   | Amendment/Comment  |                |  |
| 4. Examiner's Comment Regarding Requirement for Deposit  | 8. 🗌 Examiner's  | Statement of Reasons for Alle                                      | owance         |  |
| of Biological Material   | PRIMA  | LAS C. BUTLER<br>IRY EXAMINER                                      | 7-04           |  |